

evangelism

Deuteronomy 4:24 For the LORD thy God is a consuming fire, even a jealous God.

Joshua 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Psalms 5:6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

5:8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

Proverbs 11:23 The desire of the righteous is only good: but the expectation of the wicked is wrath.

11:29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

14:25 A true witness delivereth souls: but a deceitful witness speaketh lies.

Isaiah 8:13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

8:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Jeremiah 10:23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

10:24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

20:27 And whosoever will be chief among you, let him be your servant:

20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

22:14 For many are called, but few are chosen.

Mark 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Luke 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

10:14 I am the good shepherd, and know my sheep, and am known of mine.

10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

10:27 My sheep hear my voice, and I know them, and they follow me:

10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.
3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.
3:23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.
13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
1:22 Professing themselves to be wise, they became fools,
3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?
3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
3:5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)
3:6 God forbid: for then how shall God judge the world?
3:10 As it is written, There is none righteous, no, not one:
3:11 There is none that understandeth, there is none that seeketh after God.
3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
3:18 There is no fear of God before their eyes.
3:23 For all have sinned, and come short of the glory of God;
4:8 Blessed is the man to whom the Lord will not impute sin.
5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
6:18 Being then made free from sin, ye became the servants of righteousness.
6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
9:16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
9:18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.
10:13 For whosoever shall call upon the name of the Lord shall be saved.
10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
10:17 So then faith cometh by hearing, and hearing by the word of God.
12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1:28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

1:29 That no flesh should glory in his presence.

2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

2:3 And I was with you in weakness, and in fear, and in much trembling.

2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

2:5 That your faith should not stand in the wisdom of men, but in the power of God.

2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

3:7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

1:8 Wherein he hath abounded toward us in all wisdom and prudence;

1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

1:10 That in the dispensation of the fulness of times he

might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

2:1 And you hath he quickened, who were dead in trespasses and sins;

2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

2:9 Not of works, lest any man should boast.

2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

2:17 And came and preached peace to you which were afar off, and to them that were nigh.

4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

4:7 But unto every one of us is given grace according to the measure of the gift of Christ.

4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

4:23 And be renewed in the spirit of your mind;

6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

2:13 For it is God which worketh in you both to will and to do of his good pleasure.

4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

1 Thessalonians 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

2:20 For ye are our glory and joy.

2 Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

2 Timothy 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
2:12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:
2:13 If we believe not, yet he abideth faithful: he cannot deny himself.
2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
2:16 But shun profane and vain babblings: for they will increase unto more ungodliness.
2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.
2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.
2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,
2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Hebrews 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.
4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
4:4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.
4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a

rewarder of them that diligently seek him.
13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

James 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.
3:2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.
3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

1 John 2:2 And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.
4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Holy Bible excerpts, Translation: King James Version of 1611, English

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